## **FAX COVER SHEET**

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JUL 0 6 2005

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Date/Time: 2005-07-06 16:56:45 GMT

To Fascimile Number: 17038729306

Attention: USPTO

Company: USPTO

Re: App. No. 09/966,259; Docket 2000-0572

Cover Message:

Please find attached a Response in the above-referenced case.

Respectfully submitted,

The Law Office of Thomas M. Isaacson

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| Under the Pagerwork Ru                                                                                                                                                                                                                                                                                        | educition Act of 1995, no pen                          | U.S. Pate<br>sons are required to respond to a collect                                                                                                                                                                        | nt and Trademark Office | e: U.S. D                                                       | PTO/SB/21 (08-03)<br>gh 08/30/2003, OMB 0651-0031<br>EPARTMENT OF COMMERCE<br>lys a valid OMB control number. |  |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------|-----------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------|--|
|                                                                                                                                                                                                                                                                                                               |                                                        | Application Number                                                                                                                                                                                                            | 09/966,259              |                                                                 |                                                                                                               |  |
| TRANSMITTAL                                                                                                                                                                                                                                                                                                   |                                                        | Filing Date                                                                                                                                                                                                                   | October 1, 2001         | October 1, 2001                                                 |                                                                                                               |  |
| FORM                                                                                                                                                                                                                                                                                                          |                                                        | First Named Inventor                                                                                                                                                                                                          | Richard C. Rose         |                                                                 |                                                                                                               |  |
| (to be used for all correspondence after initial filing)                                                                                                                                                                                                                                                      |                                                        | Art Unit                                                                                                                                                                                                                      | 2855                    |                                                                 |                                                                                                               |  |
|                                                                                                                                                                                                                                                                                                               |                                                        | Examiner Name                                                                                                                                                                                                                 | Jakjeda R. Jackson      |                                                                 |                                                                                                               |  |
| Total Number of Pages in This Submission                                                                                                                                                                                                                                                                      |                                                        | Attorney Dockel Number                                                                                                                                                                                                        | 2000-0572               |                                                                 |                                                                                                               |  |
| ENCLOSURES (Check all that apply)                                                                                                                                                                                                                                                                             |                                                        |                                                                                                                                                                                                                               |                         |                                                                 |                                                                                                               |  |
| Extension of Time  Express Abandon  Information Disclos  Certified Copy of P Document(s)  Response to Missi Incomplete Applica                                                                                                                                                                                | ectaration(s)  Request ment Request sure Statement Rer | Drawing(s)  Licensing-related Papers  Petition Petition to Convert to a Provisional Application Power of Attorney, Revocation Change of Correspondence Add Terminal Disclaimer Request for Refund  CD, Number of CD(s)  marks | ito App of App (Ap      | Fechnolo peal Cor Appeals peal Cor poal Not oprietary rtus Lett | osure(s) (please                                                                                              |  |
| SIGNATURE OF APPLICANT, ATTORNEY, OR AGENT                                                                                                                                                                                                                                                                    |                                                        |                                                                                                                                                                                                                               |                         |                                                                 |                                                                                                               |  |
| Firm Thomas M. Isaacson, Reg. No. 44166 Individual name                                                                                                                                                                                                                                                       |                                                        |                                                                                                                                                                                                                               |                         |                                                                 |                                                                                                               |  |
| Signature                                                                                                                                                                                                                                                                                                     | Matrice                                                |                                                                                                                                                                                                                               |                         |                                                                 |                                                                                                               |  |
| Date July 6, 2005                                                                                                                                                                                                                                                                                             |                                                        |                                                                                                                                                                                                                               |                         |                                                                 |                                                                                                               |  |
| CERTIFICATE OF TRANSMISSION/MAILING                                                                                                                                                                                                                                                                           |                                                        |                                                                                                                                                                                                                               |                         |                                                                 |                                                                                                               |  |
| I hereby certify that this correspondence is being facsimile transmitted to the USPTO or deposited with the United States Postal Service with sufficient postage as first class mall in an envelope addressed to: Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450 on the date shown below. |                                                        |                                                                                                                                                                                                                               |                         |                                                                 |                                                                                                               |  |
| Typed or printed name Thomas M. Isaacson                                                                                                                                                                                                                                                                      |                                                        |                                                                                                                                                                                                                               |                         |                                                                 |                                                                                                               |  |
| Signature                                                                                                                                                                                                                                                                                                     | Ams                                                    | 3                                                                                                                                                                                                                             |                         | Date                                                            | July 6, 2005                                                                                                  |  |

This collection of information is required by 37 CFR 1.5. The information is required to obtain or retain a benefit by the public which is to file (and by the USPTO to process) an application. Confidentiality is governed by 35 U.S.C. 122 and 37 CFR 1.14. This collection is estimated to 12 minutes to complete, including gathering, preparing, and submitting the completed application form to the USPTO. Time will vary depending upon the individual case. Any comments on the amount of time you require to complete his form andor suggestions for reducing this burden, should be sent to the Chief Information Cofficer, U.S. Patent and Trademark Office, U.S. Department of Commerce, P.O. Box 1450, Alexandria, VA 22313-1450. DO NOT SEND FEES OR COMPLETED FORMS TO THIS ADDRESS: SEND TO: Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450.

If you need assistance in completing the form, call 1-800-PTO-9199 and select option 2.

Application/Control Number: 09/966,259

Art Unit: 2655

Docket No.: 2000-0572

## IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

In re Application of: RECEIVED

CENTRAL FAX CENTER

Richard C. Rose : Attorney Ref.: 2000-0572 JUL 0 6 2005

Serial No.: 09/966,259 : Confirmation No.: 5143

Filed: October 1, 2001 : Art Unit: 2655

FOR: SYSTEM AND METHOD FOR : Examiner: Jakieda R. Jackson

PROVIDING A COMPENSATED

SPEECH RECOGNITION MODEL FOR

**SPEECH RECOGNITION** 

## **RESPONSE**

MAIL STOP: Amendment Commissioner for Patents P.O. Box 1450 Alexandria, VA 22313-1450

Dear Sir:

Responsive to the communication dated April 6, 2005, kindly consider the following

Amendment and Remarks.

Remarks begin on page 2of this paper.